## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Patent Application of                          | )                                |
|------------------------------------------------------|----------------------------------|
| Anthony SPENCER                                      | ) Group Art Unit: Unassigned )   |
| Application No.: National Stage of PCT/GB2003/004866 | ) Examiner: Unassigned<br>)<br>) |
| Filed: May 9, 2005                                   | )<br>)                           |
| For: PACKET STORAGE SYSTEM FOR                       | )<br>)                           |

## **INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR 1.97(b)**

Commissioner for Patents Alexandria, VA 22313-1450

Sir:

Applicants submit herewith PTO/SB/08A and PTO/SB/08B - Information Disclosure Statement together with any required copies of patents, publications or other information of which Applicants are aware, which Applicants believe may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

A copy of the International Preliminary Examination Report and the International Search Report in which these documents were cited is also attached.

This Information Disclosure Statement is submitted before the mailing date of a first Office Action on the merits and therefore no fee is required.

It is requested that the information disclosed herein be made of record in this application.

Respectfully submitted,

POTOMAC PATENT GROUP PLLC

By:

Steven M. duBois

Registration No. 35,023

Date: May 9, 2005

Potomac Patent Group, PLLC P.O. Box 270 Fredericksburg, VA 22404 (540) 361-1863



PTO/SB/08A (08-03) Approved for use through 07/31/2006. OMB 0651-0031

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Sheet 1

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| Complete if Known                 |                                           |  |  |  |  |
| Application Number                | New hational State 4 5 4 3                |  |  |  |  |
| Filing Date                       | May 9, 2005                               |  |  |  |  |
| First Named Inventor              | Anthony SPENCER                           |  |  |  |  |
| Art Unit                          | Unassigned                                |  |  |  |  |
| Examiner Name                     | Unassigned                                |  |  |  |  |
| Attorney Docket Number            | 0120-032                                  |  |  |  |  |

|                       |              |                                                          | U. S. PATENT                   | DOCUMENTS                                          |                                                                                 |
|-----------------------|--------------|----------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner<br>Initials* | Cite<br>No.1 | Document Number  Number-Kind Code <sup>2 (f known)</sup> | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       |              | <sup>US-</sup> 5,768,275                                 | 06/16/1998                     | LINCOLN et al.                                     |                                                                                 |
|                       | ĺ            | <sup>US-</sup> 5,513,134                                 | 04/30/1996                     | COOPERMAN et al.                                   |                                                                                 |
|                       |              | US-                                                      |                                |                                                    |                                                                                 |
|                       |              | US-                                                      |                                |                                                    |                                                                                 |
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| FOREIGN PATENT DOCUMENTS |              |                                                                                  |                     |                                                    |                                                   |    |  |
|--------------------------|--------------|----------------------------------------------------------------------------------|---------------------|----------------------------------------------------|---------------------------------------------------|----|--|
| Examiner Initials*       | Cite<br>No.1 | Foreign Patent Document                                                          | Publication<br>Date | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages |    |  |
|                          |              | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (# known) | MM-DD-YYYY          |                                                    | Or Relevant Figures Appear                        | T⁵ |  |
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|-----------|---------------------------------------|------------|--|
| Examiner  |                                       | Date       |  |
| Signature | i                                     | Considered |  |
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This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be serit to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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|-----------------------------------|-----------|---------------|------------|------------------------|------------------------------|--|--|
|                                   |           |               |            | Application Number     | New Nation 1 Sale 5 34 3 4 3 |  |  |
| INFORMATION DISCLOSURE            |           |               |            | Filing Date            | May 9, 2005                  |  |  |
| STA                               | ATEMENT E | BY A          | PPLICANT   | First Named Inventor   | Anthony SPENCER              |  |  |
| (Use as many sheets as necessary) |           |               | ocossan/l  | Art Unit               | Unassigned                   |  |  |
| (see as many areas as messassary) |           | Examiner Name | Unassigned |                        |                              |  |  |
| Sheet                             | 2         | of            | 2          | Attorney Docket Number | 0120-032                     |  |  |

|                       |                          | NON PATENT LITERATURE DOCUMENTS                                                                                                                                                                                                                                 |                |
|-----------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|                       |                          | International Preliminary Examination Report of PCT/GB2003/04866 dated August 2, 2004                                                                                                                                                                           |                |
|                       |                          | International Search Report of PCT/GB2003/04866 dated April 1, 2004                                                                                                                                                                                             |                |
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| Examiner  | Date       |  |
|-----------|------------|--|
| Signature | Considered |  |

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